THOMAS PRINTZ' PRIVATE BULLETIN

No. 45 February 3, 1957

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Beloved Children of the Light:

If a person is thirsty and offers you a cup, your first desire is to fill that cup with some liquid which will satisfy that desire within the individual's vehicles.

From the time that you fill the cup and return it to him, your responsibility ceases. Whether he drinks it or whether he spills it away, or whatever use his body forces put that drink to, is not your responsibility, nor does it, for the most part, require further attention, thought or feeling on your part except for making the call for his enlightenment.

In a similar manner, when an individual professes an interest in the Higher Law and holds out the cup of his consciousness to the Hierarchy, he cannot be denied a release of substance to fill that cup - which usually comes from a Master or a Messenger of the Angelic Kingdom. The cup is filled with the particular need or requirement of the moment.

When you hold your cup up to your Presence and to the Masters through a prayer, an invocation, a decree or a heartfelt desire, it is immediately filled because the Law of Life is that a blessing asked for can never be denied. There is no human being, no matter what the accumulation around the outer self may be, who ever is, or was, or ever will be denied a blessing when the cup is held

up for it and the invocation goes forth for such an outpouring.

The size of the cup determines the gift - not the nature of the supplicant - just as when rain falls, the sinner and the saint receive the same amount of substance in the cistern, but the nature of the individual will determine how much good the blessing will do.

When the heart signifies to the Higher Self and to the Hierarchy that the individual is desirous of uniting his individual lifestream with the God-Design (whatever it may be) designated for the planet and the race, and when the cup of such an one is lifted up that it might be filled to quench the thirst of other wayfarers on the Path, that person is immediately placed upon the rolls of those who are to be graced by superhuman assistance from the members of the Celestial Hierarchy, whose one purpose is to manifest the God-Idea with regard to this planet and its people.

The voluntary offering from the heart of a lifestream to a Spiritual CAUSE is a source of great joy and encouragement to the Brotherhood, because it is the voluntary co-operation of the members of the human race that the Brotherhood waits for in order to translate its God-Good into form. As has been said many times, They are not permitted to intrude upon the affairs of men except through the consciousness of individuals yet belonging to unascended mankind who, as a free-will offering, desire to be the BRIDGE through which Their Design is translated into form.

So, dear children, hesitate not to hold up your

cups. Accept the outpouring from above and ask that the nourishment released at your calls, both for yourself and others, may be utilized to the very highest possible degree by the respective lifestreams, and that their own Holy Christ Selves may protect the gifts and hold them for the hour when the blessing can most readily unfold the growing spiritual soul-center.

Blessings and Love,

MAHA CHOHAN

THOMAS PRINTZ' PRIVATE BULLETIN

No. 46 February 10, 1957

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Beloved Children on the Path of Truth:

The essential difference between mankind and the Ascended Masters lies in the nature predominantly active which is anchored in the feeling world. We have all heard of 'human' nature; and the nature of a man is the determining factor of his present place in the evolution of his particular lifestream.

Those who have passed from the human nature into the Divine have taken unto themselves the nature of the Godhead itself, and all Perfected Beings share that God-Nature, in a greater or lesser degree, according to Their ability and capacity to blend all Their feelings and beings into the original God-Nature of the Father.

It is, therefore, essential for evolving humanity to contemplate and understand the active Nature of God as regards the action and reaction of feeling and thought, determined by experiences, externally and internally.

To throw off the old and put on the new symbolizes the SECOND BIRTH spoken of by Jesus, and the incorporation of the God-Nature into the actions and reactions of the human self is the process by which man and saint are welded into ONE Cause - which has been referred to as 'the Imitation of the Christ'.

The action of the human nature will always be diametrically opposed to the action and release